

# Product data sheet

Specifications



Meter socket, ringless, 1 phase, 3 wire, 200A, 4 jaws, 600VAC max, solid top, no bypass, no jaw release

UTRS220A

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |              |
|---------------------------|--------------|
| Product or Component Type | Meter Socket |
| Meter socket type         | Ringless     |
| Hub type                  | Solid top    |

## Complementary

|                                |                       |
|--------------------------------|-----------------------|
| Meter socket rated current     | 200 A                 |
| Number of jaws                 | 4 without jaw release |
| Bypass type                    | No bypass             |
| Phase                          | 1 phase               |
| [Ue] rated operational voltage | 600 V AC              |
| Enclosure Material             | Steel                 |
| Electrical connection          | Studs 0.375" hex      |
| Service feed location          | UG                    |
| Wiring configuration           | 3-wire                |
| Device mounting                | Surface               |

## Environment

|                        |           |
|------------------------|-----------|
| Product Certifications | UL Listed |
| Enclosure Rating       | NEMA 3R   |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10DE400039 |
| Discount Schedule | 0DE4         |
| GTIN              | 785901367635 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                        |                      |
|------------------------|----------------------|
| Unit Type of Package 1 | PCE                  |
| Nbr. of units in pkg.  | 1                    |
| Package 1 Height       | 6.100 in (15.494 cm) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                     |                          |
|---------------------|--------------------------|
| Package 1 Width     | 13.800 in (35.052 cm)    |
| Package 1 Length    | 15.600 in (39.624 cm)    |
| Package weight(Lbs) | 14.641 lb(US) (6.641 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                                                                                                                                 |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                                 |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                                                                             |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                             |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Nickel (Metallic), which is known to the State of California to cause cancer, and Toluene, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

### Use Longer

| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

### Use Again

| Repack and remanufacture |    |
|--------------------------|----|
| Take-back                | No |