

# Product data sheet

Specifications

SQUARE D



Circuit breaker accessory,  
MasterPact NT/NW, PowerPact R,  
neutral current transformer, 3000A

S48182

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                                |
|---------------------------|--------------------------------|
| Range of Product          | MasterPact NT<br>MasterPact NW |
| Product or Component Type | Sensor                         |

## Complementary

|                     |                     |
|---------------------|---------------------|
| Line Rated Current  | 1600 A<br>2000 A    |
| Product destination | Current transformer |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1DE2F01290 |
| Discount Schedule | DE2F         |
| GTIN              | 785901336747 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                        |                        |
|------------------------|------------------------|
| Unit Type of Package 1 | PCE                    |
| Nbr. of units in pkg.  | 1                      |
| Package 1 Height       | 11.3 in (28.7 cm)      |
| Package 1 Width        | 11.3 in (28.7 cm)      |
| Package 1 Length       | 15.3 in (38.8 cm)      |
| Package weight(Lbs)    | 50.04 lb(US) (22.7 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 3 kg CO2 eq.                                  |
| Carbon footprint of the manufacturing phase [A1 to A3] | 3 kg CO2 eq.                                  |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.3 kg CO2 eq.                                |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                            |
|----------------------------------------|------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                        |
| Packaging without single use plastic   | No                                                                                                         |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                     |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                     |
| California proposition 65              | WARNING: Cancer and Reproductive Harm - <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                     |                                         |
|---------------------|-----------------------------------------|
| Circularity Profile | <a href="#">End of Life Information</a> |
| Take-back           | No                                      |