

# Product data sheet

Specifications

SQUARE D



Panelboard enclosure cover,  
NQNF, Type 1, flush, ventilated, 3  
point latch, for 20in W x 50in H box

NC50VF3P

Product availability: Stock - Normally stocked in distribution  
facility

## Main

|                     |                           |
|---------------------|---------------------------|
| Product             | Flush cover<br>Door latch |
| Color               | Gray                      |
| Cover type          | Flush cover with door     |
| Type of front plate | Ventilated                |

## Complementary

|                   |                       |
|-------------------|-----------------------|
| Material          | Steel                 |
| Height            | 51.52 in (1308.61 mm) |
| Width             | 21.52 in (546.61 mm)  |
| Tightening torque | Cover 10...12 lb.in   |
| Latch Type        | 3 points lock         |

## Environment

|                        |        |
|------------------------|--------|
| Enclosure Rating       | NEMA 1 |
| Product Certifications | cULus  |

## Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US1PE1A08352  |
| Discount Schedule | PE1A          |
| GTIN              | 3606486141861 |
| Returnability     | No            |
| Country of origin | MX            |

## Packing Units

|                        |                          |
|------------------------|--------------------------|
| Unit Type of Package 1 | PCE                      |
| Nbr. of units in pkg.  | 1                        |
| Package weight(Lbs)    | 33.003 lb(US) (14.97 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 146 kg CO2 eq.                                |
| Carbon footprint of the manufacturing phase [A1 to A3] | 119 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]        | 7 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0.1 kg CO2 eq.                                |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 19 kg CO2 eq.                                 |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                                                                                                                                                 |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                                                 |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                                                                                          |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                                                        |
| California proposition 65              | <b>WARNING:</b> This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 97                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |