# Product data sheet

Specifications

## Panelboard enclosure cover, NQ/NF, Type 1, flush, hinged, WMD, for 20in W x 44in H box

NC44FHRWMD

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product** | Flush cover |
| **Color** | Gray |
| **Cover type** | Flush cover |
| **Type of front plate** | Hinged |

## Complementary

| | |
|---|---|
| **Material** | Steel |
| **Height** | 45.52 in (1156.21 mm) |
| **Width** | 21.52 in (546.61 mm) |
| **Device mounting** | Flush |
| **Tightening torque** | Cover 10...12 lb.in |
| **Marking location** | Marking on directory |

## Environment

| | |
|---|---|
| **Enclosure Rating** | NEMA 1 |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US1PE1A08352 |
| **Discount Schedule** | PE1A |
| **GTIN** | 785901831013 |
| **Returnability** | Yes |
| **Country of origin** | US |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 22.100 in (56.134 cm) |
| **Package 1 Width** | 1.700 in (4.318 cm) |
| **Package 1 Length** | 48.900 in (124.206 cm) |
| **Package weight(Lbs)** | 25.940 lb(US) (11.766 kg) |
| **Unit Type of Package 2** | PAL |
| **Number of Units in Package 2** | 36 |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Package 2 Height** | 39.000 in (99.060 cm) |
| **Package 2 Width** | 44.000 in (111.760 cm) |
| **Package 2 Length** | 60.000 in (152.400 cm) |
| **Package 2 Weight** | 985.000 lb(US) (446.788 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained

How we assess product sustainability

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **114 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **94 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **6 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **0 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **15 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **No** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant** |
| REACh Regulation | **Free of Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **97** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |