Product data sheet

Specifications

Panelboard enclosure cover, NQ/NF, Type 1, flush, for 20in W x 26in H box

NC26F

Product availability: Stock - Normally stocked in distribution facility

Main

Product	Flush cover
Color	Gray
Cover type	Flush cover

Complementary

Material	Steel
Height	27.52 in (699.008 mm)
Width	21.52 in (546.61 mm)
Tightening torque	Cover 10...12 lb.in

Environment

Enclosure Rating	NEMA 1
Product Certifications	cULus

Ordering and shipping details

Category	US1PE1A08352
Discount Schedule	PE1A
GTIN	785901311645
Returnability	Yes
Country of origin	MX

Packing Units

Unit Type of Package 1	PCE
Nbr. of units in pkg.	1
Package 1 Height	2.000 in (5.080 cm)
Package 1 Width	22.000 in (55.880 cm)
Package 1 Length	27.800 in (70.612 cm)
Package weight(Lbs)	15.0003 lb(US) (6.804 kg)
Unit Type of Package 2	PAL
Number of Units in Package 2	32
Package 2 Height	40.000 in (101.600 cm)
Package 2 Width	40.000 in (101.600 cm)

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

Package 2 Length	48.000 in (121.920 cm)
Package 2 Weight	480.000 lb(US) (217.724 kg)

Contractual warranty

Warranty (in months)	18

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained

How we assess product sustainability

Environmental footprint

Total lifecycle Carbon footprint	**66 kg CO2 eq.**
Carbon footprint of the manufacturing phase [A1 to A3]	**54 kg CO2 eq.**
Carbon footprint of the distribution phase [A4]	**3 kg CO2 eq.**
Carbon footprint of the installation phase [A5]	**0 kg CO2 eq.**
Carbon footprint of the use phase [B2, B3, B4, B6]	**0 kg CO2 eq.**
Carbon footprint of the end-of-life phase [C1 to C4]	**9 kg CO2 eq.**
Environmental Disclosure	**Product Environmental Profile**

Use Better

Materials and Substances

Packaging made with recycled cardboard	**No**
Packaging without single use plastic	**No**
EU RoHS Directive	**Compliant**
REACh Regulation	**Free of Substances of Very High Concern above the threshold**
California proposition 65	**WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov**

Use Longer

Lifetime extension

Repair	**No**

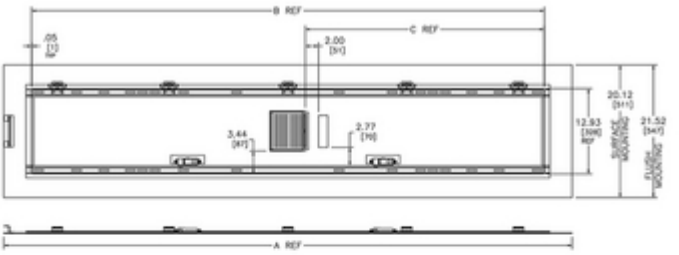
Use Again

Repack and remanufacture

Recyclability potential, in %	**97**
Circularity Profile	**No need of specific recycling operations**
Take-back	**No**

Technical Illustration

Dimensions



in.
[mm]

CATALOG NUMBER	A		B		C	
	IN	MM	IN	MM	IN	MM
NC26S	26.12	663	17.70	450	6.14	156
NC32S	32.12	816	23.70	602	9.14	233
NC38S	38.12	968	29.70	754	12.14	309
NC44S	44.12	1121	35.70	907	15.14	385
NC50S	50.12	1273	41.70	1059	18.14	461
NC56S	56.12	1425	47.70	1212	21.14	537
NC62S	62.12	1578	53.70	1364	24.14	614
NC68S	68.12	1730	59.70	1516	27.14	690
NC74S	74.12	1883	65.70	1669	30.14	766
NC80S	80.12	2035	71.70	1821	33.14	842
NC26F	27.52	699	17.70	450	6.14	156
NC32F	33.52	851	23.70	602	9.14	233
NC38F	39.52	1004	29.70	754	12.14	309
NC44F	45.52	1156	35.70	907	15.14	385
NC50F	51.52	1309	41.70	1059	18.14	461
NC56F	57.52	1461	47.70	1212	21.14	537
NC62F	63.52	1613	53.70	1364	24.14	614
NC68F	69.52	1766	59.70	1516	27.14	690
NC74F	75.52	1918	65.70	1669	30.14	766
NC80F	81.52	2071	71.70	1821	33.14	842
NC86S	86.12	2187	77.70	1974	36.14	918
NC86F	87.52	2071	77.70	1974	36.14	918
NC35S	35.12	892	26.70	678	10.66	271
NC35F	36.52	928	26.70	678	10.66	271
NC41S	41.12	1044	32.70	831	13.66	347
NC41F	42.52	1080	32.70	831	13.66	347
NC92S	92.12	2340	83.70	2126	39.14	995

ALL DIMENSIONS ARE APPROXIMATE.
ALSO REFER TO CAD, TECHNICAL DRAWINGS, AND DOCUMENTATION.