

# Product data sheet

Specifications

SQUARE D



Panelboard enclosure box, NQ/  
NF, Type 1, blank end walls, 20in  
W x 38in H x 5.75in D

MH38BE

Product availability: Stock - Normally stocked in distribution facility

## Main

|                |                |
|----------------|----------------|
| Product        | Enclosure      |
| Enclosure Type | Blank end wall |

## Complementary

|          |                     |
|----------|---------------------|
| Material | Steel               |
| Height   | 38 in (965.2 mm)    |
| Width    | 20 in (508 mm)      |
| Depth    | 5.75 in (146.05 mm) |

## Environment

|                        |        |
|------------------------|--------|
| Enclosure Rating       | NEMA 1 |
| Product Certifications | cULus  |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1PE1A07969 |
| Discount Schedule | PE1A         |
| GTIN              | 785901082675 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                              |                           |
|------------------------------|---------------------------|
| Unit Type of Package 1       | PCE                       |
| Nbr. of units in pkg.        | 1                         |
| Package 1 Height             | 6.000 in (15.240 cm)      |
| Package 1 Width              | 20.000 in (50.800 cm)     |
| Package 1 Length             | 38.000 in (96.520 cm)     |
| Package weight(Lbs)          | 27.639 lb(US) (12.537 kg) |
| Unit Type of Package 2       | PAL                       |
| Number of Units in Package 2 | 16                        |
| Package 2 Height             | 40.000 in (101.600 cm)    |
| Package 2 Width              | 40.000 in (101.600 cm)    |
| Package 2 Length             | 48.000 in (121.920 cm)    |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                  |                             |
|------------------|-----------------------------|
| Package 2 Weight | 442.241 lb(US) (200.597 kg) |
|------------------|-----------------------------|

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 117 kg CO2 eq.                                |
| Carbon footprint of the manufacturing phase [A1 to A3] | 84 kg CO2 eq.                                 |
| Carbon footprint of the distribution phase [A4]        | 4 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0.2 kg CO2 eq.                                |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 29 kg CO2 eq.                                 |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                       |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                      |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                              |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Nickel (Metallic), which is known to the State of California to cause cancer. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 97                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |

### Technical Illustration

## Dimensions

