

# Product data sheet

Specifications

SQUARE D



Circuit breaker, LH, 600V, 400A, 2 pole, 5 phase

LH26400CA

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                  |
|---------------------------|------------------|
| Product or Component Type | Circuit breaker  |
| Trip Unit Technology      | Thermal-magnetic |

## Complementary

|                             |                                       |
|-----------------------------|---------------------------------------|
| Line Rated Current          | 400 A                                 |
| Number of Poles             | 2P                                    |
| Breaking capacity code      | H                                     |
| Mounting Mode               | I-Line                                |
| Wiring Configuration        | 5-wire                                |
| Magnetic Hold Current       | 2000 A                                |
| Magnetic Tripping Current   | 4000 A                                |
| Electrical connection       | Lugs, load<br>I-Line connection, line |
| Terminal identifier         | AL400LA                               |
| Phase connection            | CA                                    |
| Height                      | 11 in (279.4 mm)                      |
| Width                       | 6 in (152.4 mm)                       |
| Depth                       | 5.84 in (148.34 mm)                   |
| Circuit breaker application | HACR rated                            |

## Environment

|                |                  |
|----------------|------------------|
| Certifications | UL Listed<br>CSA |
|----------------|------------------|

## Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US10DE201040  |
| Discount Schedule | 0DE2          |
| GTIN              | 3606486287484 |
| Returnability     | Yes           |
| Country of origin | MX            |

## Packing Units

|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                       |                          |
|-----------------------|--------------------------|
| Nbr. of units in pkg. | 1                        |
| Package 1 Height      | 8.438 in (21.433 cm)     |
| Package 1 Width       | 11.125 in (28.258 cm)    |
| Package 1 Length      | 17.125 in (43.498 cm)    |
| Package weight(Lbs)   | 15.950 lb(US) (7.235 kg) |

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

| Environmental footprint                        |                                               |
|------------------------------------------------|-----------------------------------------------|
| Carbon footprint (kg CO2 eq, Total Life cycle) | 805                                           |
| Environmental Disclosure                       | <a href="#">Product Environmental Profile</a> |

Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                                                                                                                |
| <a href="#">EU RoHS Directive</a>      | Compliant with Exemptions                                                                                                                                                                                                                                                                                                          |
| SCIP Number                            | 45160aaa-1457-439f-bca7-7bd5246ac23e                                                                                                                                                                                                                                                                                               |
| REACH Regulation                       | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| Halogen content performance            | Halogen free plastic parts product                                                                                                                                                                                                                                                                                                 |
| PVC free                               | Yes                                                                                                                                                                                                                                                                                                                                |

Use Again

| Repack and remanufacture |                                         |
|--------------------------|-----------------------------------------|
| Circularity Profile      | <a href="#">End of Life Information</a> |
| Take-back                | No                                      |