

# Product data sheet

Specifications



## Hanger, I-Line Busway, 1350A, Al, 600VAC, horizontal flatwise [TAA]

HF73F

Product availability: Non-Stock - Not normally stocked in distribution facility

### Main

|         |        |
|---------|--------|
| Product | Hanger |
| Range   | I-Line |

### Complementary

|               |                   |
|---------------|-------------------|
| Rated Current | 1350 A aluminium  |
| Orientation   | Horizontal        |
| Height        | 8.7 in (221.0 mm) |

### Environment

|           |                                               |
|-----------|-----------------------------------------------|
| Standards | UL 857<br>CSA C22.2 No 27:1994<br>IEC 61439-6 |
|-----------|-----------------------------------------------|

### Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10PE820204 |
| Discount Schedule | 0PE8         |
| GTIN              | 785901812975 |
| Returnability     | Yes          |
| Country of origin | US           |

### Packing Units

|                        |                       |
|------------------------|-----------------------|
| Unit Type of Package 1 | PCE                   |
| Nbr. of units in pkg.  | 1                     |
| Package 1 Height       | 1.2 in (3.0 cm)       |
| Package 1 Width        | 2.008 in (5.1 cm)     |
| Package 1 Length       | 10.8 in (27.4 cm)     |
| Package weight(Lbs)    | 2.71 lb(US) (1.23 kg) |

### Compliance

|            |                                         |
|------------|-----------------------------------------|
| Compliance | TAA Compliant<br>BAA Compliant via COTS |
|------------|-----------------------------------------|

### Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

Environmental Disclosure

[Product Environmental Profile](#)

## Use Better



### Materials and Substances

Packaging made with recycled cardboard

Yes

Packaging without single use plastic

No

EU RoHS Directive

[Compliant](#)

REACH Regulation

[Free of Substances of Very High Concern above the threshold](#)

California proposition 65

WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

PVC free

Yes

## Use Longer



### Lifetime extension

Repair

No

## Use Again



### Repack and remanufacture

Circularity Profile

No need of specific recycling operations

Take-back

No