# Product data sheet

Specifications

## Branch unit, EZ Meter-Pak, 125A, 5 x 5 jaw sockets, 208Y/120VAC, horn bypass, ringless, 800A Al busbar

EZMH315125

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product** | Meter Center Branch Unit |
| **Current Rating** | 125 A |
| **Type** | Meter-Pak |
| **Bus Rating** | 800 A |
| **Number of Jaws** | 5 without jaw release |
| **Number of Meter Sockets** | 5 |
| **Bypass Type** | Horn bypass |
| **Socket Type** | Ringless |

## Complementary

| | |
|---|---|
| **Certifications** | UL Listed |
| **Busbar Material** | Aluminium: busbar |
| **Enclosure Material** | Steel |
| **Enclosure Rating** | NEMA 3R |
| **Maximum Voltage Rating** | 208Y/120 V AC |
| **Mounting** | Surface |
| **Phase** | 3 phase in<br>1 phase out |
| **Wire Configuration** | 4-wire |
| **Height** | 57.12 in (1450.85 mm) |
| **Width** | 12.25 in (311.15 mm) |
| **Depth** | 7.09 in (180.09 mm) |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10DE400020 |
| **Discount Schedule** | 0DE4 |
| **GTIN** | 785901402374 |
| **Returnability** | Yes |
| **Country of origin** | MX |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 8.8 in (22.4 cm) |
| **Package 1 Width** | 14.4 in (36.6 cm) |
| **Package 1 Length** | 58.1 in (147.6 cm) |
| **Package weight(Lbs)** | 78.00 lb(US) (35.38 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained

How we assess product sustainability

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **661 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **148 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **5 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **505 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **4 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **No** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant By Exemption** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| PVC free | **No** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **88** |
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |