

# Product data sheet

Specifications



Main fusible (Class T) switch  
busway tap left, EZ Meter-Pak,  
1200A, 240VAC max, 3ph/4W,  
1200A bus, neut front, Type 1

EZM31200FSNFBTL

Product availability: Non-Stock - Not normally stocked in  
distribution facility

## Main

|                           |                                                  |
|---------------------------|--------------------------------------------------|
| Range of Product          | EZ meter-pak                                     |
| Product or Component Type | Meter center main unit                           |
| Main type                 | Main Fusible Switch                              |
| Included Items            | Main switch 1) 3P 1200 A 100 kA<br>Closing plate |

## Complementary

|                                |                                       |
|--------------------------------|---------------------------------------|
| Main rated current             | 1200 A                                |
| Bus rated current              | 1200 A                                |
| Enclosure Material             | Painted steel                         |
| [Ue] rated operational voltage | 208Y/120 V AC<br>240/120 V delta      |
| Device mounting                | Surface                               |
| Number of Phases               | 3 phase in<br>3 phase out             |
| Electrical connection          | Lugsneutral front<br>Busway left side |
| Wiring configuration           | 4-wire                                |
| Type of Installation           | Indoor                                |
| Height                         | 50.48 in (1282.19 mm)                 |
| Width                          | 22.36 in (567.94 mm)                  |
| Depth                          | 13.63 in (346.20 mm)                  |

## Environment

|                        |           |
|------------------------|-----------|
| Product Certifications | UL Listed |
| Enclosure Rating       | NEMA 1    |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10DE400020 |
| Discount Schedule | 0DE4         |
| GTIN              | 785901910510 |
| Returnability     | No           |
| Country of origin | MX           |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Packing Units

|                        |                             |
|------------------------|-----------------------------|
| Unit Type of Package 1 | PCE                         |
| Nbr. of units in pkg.  | 1                           |
| Package 1 Height       | 50.5 in (128.2 cm)          |
| Package 1 Width        | 22.4 in (56.8 cm)           |
| Package 1 Length       | 13.6 in (34.6 cm)           |
| Package weight(Lbs)    | 285.999 lb(US) (129.727 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 3 177 kg CO2 eq.                              |
| Carbon footprint of the manufacturing phase [A1 to A3] | 1 256 kg CO2 eq.                              |
| Carbon footprint of the distribution phase [A4]        | 24 kg CO2 eq.                                 |
| Carbon footprint of the installation phase [A5]        | 9 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 1 698 kg CO2 eq.                              |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 190 kg CO2 eq.                                |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                             |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                                                                          |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                          |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                      |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                      |
| California proposition 65              | WARNING: This product can expose you to chemicals including: lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| PVC free                               | No                                                                                                                                                                                                                                                                                          |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 95                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |