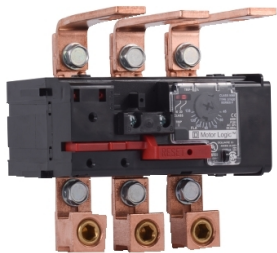


# Product data sheet

Specifications

SQUARE D



Overload Relay, Motor Logic, solid state overload relay, NEMA Size 4, 3 pole, 45A to 135A, 600VAC, replacement relay

9065ST420

Product availability: Stock - Normally stocked in distribution facility

## Main

|                       |             |
|-----------------------|-------------|
| Range of Product      | Motor Logic |
| Product destination   | Starter     |
| Thermal overload type | Solid state |

## Complementary

|                                |                   |
|--------------------------------|-------------------|
| NEMA size                      | 4                 |
| Phase                          | 3 phase           |
| Mounting Support               | Mounting plate    |
| [Ue] rated operational voltage | 600 V AC          |
| Height                         | 5.9 in (150.4 mm) |
| Width                          | 5.3 in (135.4 mm) |
| Depth                          | 4.5 in (115.1 mm) |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10CP121662 |
| Discount Schedule | 0CP1         |
| GTIN              | 785901751977 |
| Returnability     | Yes          |
| Country of origin | MX           |

## Packing Units

|                        |                     |
|------------------------|---------------------|
| Unit Type of Package 1 | PCE                 |
| Nbr. of units in pkg.  | 1                   |
| Package 1 Height       | 5.50 in (13.97 cm)  |
| Package 1 Width        | 7.00 in (17.78 cm)  |
| Package 1 Length       | 7.50 in (19.05 cm)  |
| Package weight(Lbs)    | 3.5 lb(US) (1.6 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 32 kg CO2 eq.                                 |
| Carbon footprint of the manufacturing phase [A1 to A3] | 22 kg CO2 eq.                                 |
| Carbon footprint of the distribution phase [A4]        | 1 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0.8 kg CO2 eq.                                |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 5 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 3 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                             |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                         |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                                                                         |
| SCIP Number                            | B65c2eed-aa1c-465f-bca3-a7c8f0610a23                                                                                                                                                                                                                                                        |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                      |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                      |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| PVC free                               | Yes                                                                                                                                                                                                                                                                                         |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                         |
|-------------------------------|-----------------------------------------|
| Recyclability potential, in % | 42                                      |
| Circularity Profile           | <a href="#">End of Life Information</a> |
| Take-back                     | No                                      |