

# Product data sheet

Specifications



## Boot, Harmony XB4, for 22mm selector switch, plastic, black

ZBDD2

Product availability: Stock - Normally stocked in distribution facility

### Main

|                                       |                        |
|---------------------------------------|------------------------|
| Range of Product                      | Harmony XB4            |
| Accessory / Separate Part Type        | Single boot            |
| Product or Component Type             | Boot                   |
| Accessory / separate part category    | Protection accessories |
| Accessory / separate part destination | Selector switch        |
| Quantity per Set                      | Set of 10              |

### Complementary

|                |                         |
|----------------|-------------------------|
| Color          | Black                   |
| Product Weight | 0.011 lb(US) (0.005 kg) |

### Environment

|                                       |                            |
|---------------------------------------|----------------------------|
| Ambient Air Temperature for Operation | -40...158 °F (-40...70 °C) |
|---------------------------------------|----------------------------|

### Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US10CS222469  |
| Discount Schedule | 0CS2          |
| GTIN              | 3389118342972 |
| Returnability     | Yes           |
| Country of origin | FR            |

### Packing Units

|                              |                      |
|------------------------------|----------------------|
| Unit Type of Package 1       | PCE                  |
| Nbr. of units in pkg.        | 1                    |
| Package 1 Height             | 0.157 in (0.400 cm)  |
| Package 1 Width              | 3.091 in (7.850 cm)  |
| Package 1 Length             | 3.091 in (7.850 cm)  |
| Package weight(Lbs)          | 0.247 oz (7.000 g)   |
| Unit Type of Package 2       | BB1                  |
| Number of Units in Package 2 | 10                   |
| Package 2 Height             | 1.575 in (4.000 cm)  |
| Package 2 Width              | 4.724 in (12.000 cm) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |                       |
|------------------------------|-----------------------|
| Package 2 Length             | 4.724 in (12.000 cm)  |
| Package 2 Weight             | 2.716 oz (77.000 g)   |
| Unit Type of Package 3       | S01                   |
| Number of Units in Package 3 | 100                   |
| Package 3 Height             | 5.906 in (15.000 cm)  |
| Package 3 Width              | 5.906 in (15.000 cm)  |
| Package 3 Length             | 15.748 in (40.000 cm) |
| Package 3 Weight             | 33.333 oz (945.000 g) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

| Environmental footprint                                |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 0 kg CO2 eq.                                  |
| Carbon footprint of the manufacturing phase [A1 to A3] | 0 kg CO2 eq.                                  |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                                                    |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                                                                                              |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                                                            |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Di-isodecyl phthalate (DIDP), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

Use Longer

| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

Use Again

| Repack and remanufacture |                                          |
|--------------------------|------------------------------------------|
| Circularity Profile      | No need of specific recycling operations |
| Take-back                | No                                       |

Offer Marketing Illustration

Product benefits / Features

### Features

Harmony XB4



Quick and easy assembly and disassembly



Various types of connection: screw clamp, connector, Faston connector, spring terminal, or printed circuit board



Excellent mechanical connection with operator head



Large set of accessories to customize your panels



Robustness to withstand harsh environments



Offer Marketing Illustration

Product benefits / Features

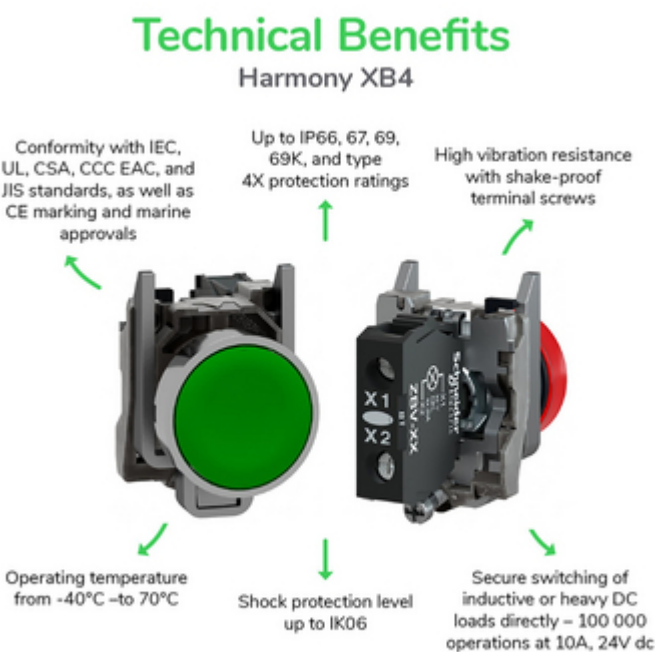


Image of product / Alternate images

Alternative

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