

# Product data sheet

Specifications



## EMC radio interference input filter - for variable speed drive

VW3A4417

**Product availability: Non-Stock - Not normally stocked in  
distribution facility**

### Main

|                              |                                           |
|------------------------------|-------------------------------------------|
| Range of Product             | Altivar                                   |
| Product or Component Type    | EMC input filter                          |
| Range Compatibility          | Altivar 12                                |
| Product compatibility        | ATV12H075F1<br>ATV12HU15M2<br>ATV12HU22M2 |
| Product Specific Application | Radio interference input filter           |

### Complementary

|                |                         |
|----------------|-------------------------|
| Product Weight | 3.208 lb(US) (1.455 kg) |
|----------------|-------------------------|

### Environment

|           |                                                                                                                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------|
| Standards | Environment 1 category C2 IEC 61800-3<br>Environment 1 category C3 IEC 61800-3<br>Environment 2 category C3 IEC 61800-3 |
|-----------|-------------------------------------------------------------------------------------------------------------------------|

### Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US1CP4B22042  |
| Discount Schedule | CP4B          |
| GTIN              | 3606480075780 |
| Returnability     | Yes           |
| Country of origin | HU            |

### Packing Units

|                              |                       |
|------------------------------|-----------------------|
| Unit Type of Package 1       | PCE                   |
| Nbr. of units in pkg.        | 1                     |
| Package 1 Height             | 3.543 in (9.000 cm)   |
| Package 1 Width              | 15.157 in (38.500 cm) |
| Package 1 Length             | 7.480 in (19.000 cm)  |
| Package weight(Lbs)          | 34.921 oz (990.000 g) |
| Unit Type of Package 2       | P06                   |
| Number of Units in Package 2 | 24                    |
| Package 2 Height             | 29.528 in (75.000 cm) |
| Package 2 Width              | 23.622 in (60.000 cm) |
| Package 2 Length             | 31.496 in (80.000 cm) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                  |                           |
|------------------|---------------------------|
| Package 2 Weight | 71.650 lb(US) (32.500 kg) |
|------------------|---------------------------|

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                             |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                                                                          |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                          |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                   |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                      |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

### Use Longer

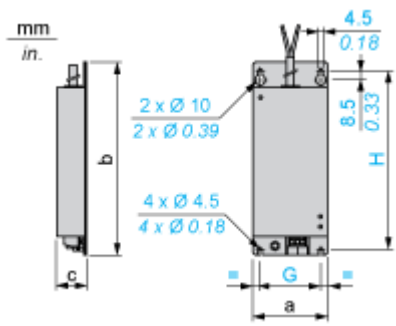
| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

### Use Again

| Repack and remanufacture |    |
|--------------------------|----|
| Take-back                | No |

Dimensions Drawings

Dimensions



Dimensions in mm

| a   | b   | c  | G  | H   |
|-----|-----|----|----|-----|
| 117 | 184 | 40 | 97 | 170 |

Dimensions in in.

| a    | b    | c    | G    | H    |
|------|------|------|------|------|
| 4.61 | 7.24 | 1.57 | 3.82 | 6.69 |