

# Product data sheet

Specifications



## Double RJ45 connector, ComPacT NS, MasterPact, female/female, set of 5 parts

TRV00870

**Product availability:** Stock - Normally stocked in distribution facility

### Main

|                           |                                                                                                                                                                                                                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Device short name         | RJ45 connectors female/female                                                                                                                                                                                                                                                       |
| Product or Component Type | RJ45 connector                                                                                                                                                                                                                                                                      |
| Range compatibility       | ComPacT ComPacT NSX<br>ComPacT ComPacT NSX DC<br>ComPact ComPact NSX<br>ComPact ComPact NSX DC<br>MasterPact MasterPact MTZ<br>MasterPact MasterPact NW<br>MasterPact MasterPact NT<br>ComPacT ComPacT NS new generation<br>ComPact ComPact NS<br>PowerPact PowerPact Multistandard |

### Complementary

|                                    |               |
|------------------------------------|---------------|
| Connector Type                     | 2 female RJ45 |
| Quantity per Set                   | Set of 5      |
| Accessory / separate part category | Spare part    |

### Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US10DE201103  |
| Discount Schedule | 0DE2          |
| GTIN              | 3606480025334 |
| Returnability     | Yes           |
| Country of origin | TW            |

### Packing Units

|                              |                      |
|------------------------------|----------------------|
| Unit Type of Package 1       | PCE                  |
| Nbr. of units in pkg.        | 1                    |
| Package 1 Height             | 0.787 in (2.000 cm)  |
| Package 1 Width              | 1.378 in (3.500 cm)  |
| Package 1 Length             | 4.331 in (11.000 cm) |
| Package weight(Lbs)          | 3.104 oz (88.000 g)  |
| Unit Type of Package 2       | S03                  |
| Number of Units in Package 2 | 180                  |
| Package 2 Height             | 11.8 in (30 cm)      |
| Package 2 Width              | 11.8 in (30 cm)      |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |                             |
|------------------------------|-----------------------------|
| Package 2 Length             | 15.7 in (40 cm)             |
| Package 2 Weight             | 35.827 lb(US) (16.251 kg)   |
| Unit Type of Package 3       | P12                         |
| Number of Units in Package 3 | 2880                        |
| Package 3 Height             | 29.528 in (75.000 cm)       |
| Package 3 Width              | 31.496 in (80.000 cm)       |
| Package 3 Length             | 47.244 in (120.000 cm)      |
| Package 3 Weight             | 604.102 lb(US) (274.016 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total lifecycle Carbon footprint                       | 1 kg CO2 eq.   |
| Carbon footprint of the manufacturing phase [A1 to A3] | 0.9 kg CO2 eq. |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.   |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.   |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.   |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0 kg CO2 eq.   |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                       |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                        |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                                                                 |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                               |
| California proposition 65              | <b>WARNING:</b> This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                                                                                                                                                                                                  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Recyclability potential, in % | 1                                                                                                                                                                                                                |
| Take-back                     | No                                                                                                                                                                                                               |
| WEEE Label                    |  The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins. |