

# Product data sheet

Specifications



## Spacial SF/SM partial 19" swing rack - 1002 mm

NSYRSWP21

**Product availability: Non-Stock - Not normally stocked in distribution facility**

### Main

|                                    |                                              |
|------------------------------------|----------------------------------------------|
| Range                              | PanelSeT                                     |
| Accessory / separate part category | Mounting accessory                           |
| Product or Component Type          | 19" rack                                     |
| Application                        | Electronic application                       |
| For enclosure nominal dimensions   | - H: 39.4 in (1002 mm)                       |
| Rack type                          | Swing                                        |
| Mounting Location                  | Front of enclosure                           |
| Mounting Support                   | Partial 19" swing rack support               |
| Range compatibility                | PanelSeT PanelSeT SF<br>PanelSeT PanelSeT SM |
| Device composition                 | 1 rack                                       |
| Number of units 19"                | 21                                           |

### Complementary

|                               |                                      |
|-------------------------------|--------------------------------------|
| Rack coverage                 | Partial                              |
| Material                      | steel                                |
| Enclosure/cubicle description | Floor-standing enclosure             |
| Surface Finish                | Zinc coated                          |
| Lock type                     | Lock 5 mm double bar                 |
| Fixing Mode                   | By fixing element                    |
| Adjustment                    | Adjustable in depth every 25 mm      |
| Permanent permissible load    | 4.4 lb(US) (2 kg) per unit           |
| Opening of the 19" racks      | Reversible 120 °                     |
| Height                        | 39.4 in (1002 mm)                    |
| Width                         | 23.6 in (600 mm)<br>31.5 in (800 mm) |
| Depth                         | 39.4 in (1002 mm)                    |

### Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US10ES180036  |
| Discount Schedule | 0ES1          |
| GTIN              | 3606480067310 |
| Returnability     | No            |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                   |    |
|-------------------|----|
| Country of origin | ES |
|-------------------|----|

Packing Units

|                              |                            |
|------------------------------|----------------------------|
| Unit Type of Package 1       | PCE                        |
| Nbr. of units in pkg.        | 1                          |
| Package 1 Height             | 2.953 in (7.500 cm)        |
| Package 1 Width              | 20.472 in (52.000 cm)      |
| Package 1 Length             | 40.551 in (103.000 cm)     |
| Package weight(Lbs)          | 10.529 lb(US) (4.776 kg)   |
| Unit Type of Package 2       | PAM                        |
| Number of Units in Package 2 | 15                         |
| Package 2 Height             | 49.409 in (125.500 cm)     |
| Package 2 Width              | 39.370 in (100.000 cm)     |
| Package 2 Length             | 47.244 in (120.000 cm)     |
| Package 2 Weight             | 185.188 lb(US) (84.000 kg) |

Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 31 kg CO2 eq.                                 |
| Carbon footprint of the manufacturing phase [A1 to A3] | 19 kg CO2 eq.                                 |
| Carbon footprint of the distribution phase [A4]        | 0.8 kg CO2 eq.                                |
| Carbon footprint of the installation phase [A5]        | 1 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 10 kg CO2 eq.                                 |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                        |
|----------------------------------------|----------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                     |
| Packaging without single use plastic   | No                                                                                     |
| SCIP Number                            | E893f0a0-d2cc-4011-9425-3873dde70142                                                   |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                 |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 98                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |

Technical Illustration

Dimensions

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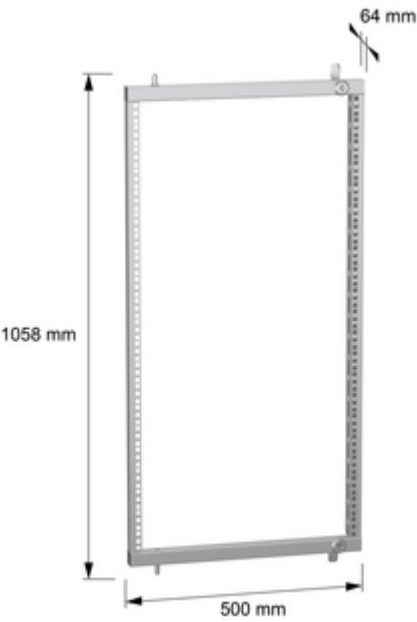


Image of product / Alternate images

Alternative

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