

# Product data sheet

Specifications

## Actassi - 19" plain plate - 2U - steel - RAL7035 - 15/10mm



NSYCRTM2U

**Product availability: Non-Stock - Not normally stocked in distribution facility**

### Main

|                           |                                         |
|---------------------------|-----------------------------------------|
| Range of Product          | Actassi                                 |
| Product or Component Type | 19" front panel                         |
| Device Application        | Multi-purpose<br>Electronic application |
| color                     | Gray RAL 7035)                          |

### Complementary

|                       |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| Mounting Location     | On vertical uprights                                                                |
| Number of rack unit   | 2U                                                                                  |
| Mounting support      | 19" rack, front or rear                                                             |
| Product Compatibility | Actassi enclosure<br>PanelSeT SF-S<br>PanelSeT SF-E<br>PanelSeT VDM<br>PanelSeT PLA |
| Material              | sheet steel                                                                         |
| Surface Finish        | Epoxy-polyester powder                                                              |
| thickness             | 0.06 in (1.5 mm)                                                                    |
| Fixing mode           | By 19" fixing element 19" uprights of rack                                          |
| Number of units 19"   | 2                                                                                   |
| Height                | 3.5 in (88.9 mm)                                                                    |
| Width                 | 18.3 in (465 mm)                                                                    |

### Ordering and shipping details

|                   |               |
|-------------------|---------------|
| Category          | US10ES180036  |
| Discount Schedule | 0ES1          |
| GTIN              | 3606480173417 |
| Returnability     | No            |
| Country of origin | IT            |

### Packing Units

|                        |                     |
|------------------------|---------------------|
| Unit Type of Package 1 | PCE                 |
| Nbr. of units in pkg.  | 1                   |
| Package 1 Height       | 0.394 in (1.000 cm) |
| Package 1 Width        | 3.543 in (9.000 cm) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |                             |
|------------------------------|-----------------------------|
| Package 1 Length             | 19.291 in (49.000 cm)       |
| Package weight(Lbs)          | 16.014 oz (454.000 g)       |
| Unit Type of Package 2       | P12                         |
| Number of Units in Package 2 | 350                         |
| Package 2 Height             | 13.780 in (35.000 cm)       |
| Package 2 Width              | 31.496 in (80.000 cm)       |
| Package 2 Length             | 47.244 in (120.000 cm)      |
| Package 2 Weight             | 374.786 lb(US) (170.000 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                          |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | No                                                                                                                                                                                                                                                                       |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                       |
| SCIP Number                            | 67feaae3-1a02-4290-bfbd-a29ec2a78217                                                                                                                                                                                                                                     |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                   |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                   |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Lead, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

### Use Longer

| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

### Use Again

| Repack and remanufacture |    |
|--------------------------|----|
| Take-back                | No |